

Pueblo of Nambe - Application

p: 505-455-4434 f: 505-455-2038 15A Bay Poe, Santa Fe, New Mexico 87506

Low Income Home Energy (LIHEAP) & Household Water (LIHWAP) Assistance Programs

PLEASE SUBMIT TO THE ENROLLMENT OFFICE & PRINT LEGIBLY

| 1. ADDRESS | | | | | | |
|-----------------|--|--|--|--|--|--|
| Mailing Address | | | | | | |
| City | | | | | | |
| State | | | | | | |
| Zip Code | | | | | | |
| ell) (Work) | | | | | | |
| | Mailing Address City State Zip Code | | | | | |

2. HOUSEHOLD INFORMATION

A. List names and information for yourself and all the people who live in your household.

Drimary Applicant Names

| | Name | Relationship | Social Security # | Gender | Date of Birth | Citizen | Disabled | For Office Use Only Enrollment # |
|----|------|--------------|-------------------|---------|---------------|------------|------------|----------------------------------|
| 1. | | (Self) | | □F□M | | □ Yes □ No | □ Yes □ No | |
| 2. | | | | □ F □ M | | □ Yes □ No | □ Yes □ No | |
| 3. | | | | □F□M | | □ Yes □ No | □ Yes □ No | |
| 4. | | | | □F□M | | □ Yes □ No | □ Yes □ No | |
| 5. | | | | □F□M | | □ Yes □ No | □ Yes □ No | |
| 6. | | | | □ F □ M | | □ Yes □ No | □ Yes □ No | |
| 7. | | | | □F□M | | □ Yes □ No | □ Yes □ No | |
| 8. | | | | □F□M | | □ Yes □ No | □ Yes □ No | |

| 3. | ı | N | ^ | <u> </u> | N | ıc |
|-----|---|----|---|----------|-----|----|
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|---|--|-------------------------|------------------------------|--|
| A. Check all sources of income including | benefits for all household members and attack | h proof of the income t | for the last 30 days. | |
| □ Employment | □ General Assistance Benefits | □ Veterans Compensation | | |
| □ Unemployment | □ TANF Benefits | □ Commi | ssions | |
| □ Social Security (SSA) | □ Rental Income | □ Self-En | nployment Income | |
| □ Supplemental Security Income (SSI) | □ Alimony | □ Other | | |
| □ Retirement/Pension | □ Child Support | | | |
| B. List all the income information for each | h household member. | | | |
| Name | Income Source | Amount \$ | How Often (Wk/Bi-Wk/Mo) | |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| | | | | |
| | 4. ASSISTANCE TYPE | | | |
| A. What type assistance do you need he | p with? | | | |
| | □ Electric □ Water/Was | stewater | | |
| | 5. CERTIFICATIONS & SIGNATU | RES | | |
| _ | ring statements as verified by my initials and so t persons in my home, income and all other in | = | n the Pueblo of Nambe | |
| I certify and understand that I am September). | n only eligible to receive LIHEAP/LIHWAP assi | stance one time per F | iscal Year (October - | |
| I certify that to be eligible for ass required documents I will autom | istance I must submit a current Electric and/or atically be disqualified. | Water/Wastewater Bil | II. If I fail to provide all | |
| | or any false information and/or documents prov AP funding program relating to eligibility. | vided under federal lav | w and guidelines | |
| | | | | |
| | | | | |
| | | | | |
| Applicant Signature: | | Date: | | |